



**ORDINANCES:**

- #3900 AMENDING PRIOR ORDINANCES REGARDING THE SCHEDULE OF CHARGES FOR THE EMERGENCY AMUBULANCE AND TRANSPORTATION SERVICE. President Peckinpaugh moved to approve on second reading. Vice President seconded. Motion carried 7-0.

Mike Guffey	Jeff Hancock	Jerry Walden	Aaron Dicken	Mark Koger	Lynn Perdue	Rex Peckinpaugh
Yes	Yes	Yes	Yes	Yes	Yes	Yes

- #3900 AMENDING PRIOR ORDINANCES REGARDING THE SCHEDULE OF CHARGES FOR THE EMERGENCY AMUBULANCE AND TRANSPORTATION SERVICE. Vice President Hancock moved to suspend the rules to third reading. President Peckinpaugh seconded. Motion carried 7-0.

Mike Guffey	Jeff Hancock	Jerry Walden	Aaron Dicken	Mark Koger	Lynn Perdue	Rex Peckinpaugh
Yes	Yes	Yes	Yes	Yes	Yes	Yes

- #3900 AMENDING PRIOR ORDINANCES REGARDING THE SCHEDULE OF CHARGES FOR THE EMERGENCY AMUBULANCE AND TRANSPORTATION SERVICE. Vice President Hancock moved to approve on third reading. Councilman Koger seconded. Motion carried 7-0.

Mike Guffey	Jeff Hancock	Jerry Walden	Aaron Dicken	Mark Koger	Lynn Perdue	Rex Peckinpaugh
Yes	Yes	Yes	Yes	Yes	Yes	Yes

- #3901 VACATING A RIGHT OF WAY President Peckinpaugh moved to approve on first reading. Vice President Hancock seconded. Motion carried 7-0.

Mike Guffey	Jeff Hancock	Jerry Walden	Aaron Dicken	Mark Koger	Lynn Perdue	Rex Peckinpaugh
Yes	Yes	Yes	Yes	Yes	Yes	Yes

**COMMITTEE REPORTS:**

**Councilman Guffey:** Noted;

- Asked to have NCPD set at the corners of 25 to 27<sup>th</sup> and Plum to watch for semis not going the proper way. A truck ran over the stop sign there. It always seems to before 9am. It was noted that Councilman Guffey would talk to someone at Grede about getting them to possibly put up some signage also.

**Vice-President Hancock:** Noted;

- Informed all there was a pothole on Garner Street Bridge and would like someone to look at it. It was stated it was actually owned by the County but someone would look into it.

**Councilman Walden:** Noted;

- Inquired about the low spot in the construction area between 16<sup>th</sup> and 14<sup>th</sup> St. It was noted they will be back in the Spring for repairs and it should be taken care of.

**Councilman Dicken:** Noted;

- Informed Council that he was been working on getting all the updated equipment for the Council room. Councilman Dicken came in under the allocated funds from ARP for the project.

**Councilman Koger:** Noted;

- Asked for an update on the Bridge on 38<sup>th</sup>. It was noted the target date for completion is end of February to the 1<sup>st</sup> part of March. Councilman Koger stated what a hardship this was on all the emergency services trying to get to emergency calls in a timely manner. This could put peoples' lives at risk.

**Councilman Perdue:** Noted;

- No Comments

**President Peckinpaugh:** Noted;

- Asked about adding sidewalks on 16<sup>th</sup> Street from Washington Street to the Hospital on the Eastside only. Director Barker will look at getting some pricing for this project.
- Asked about using riverboat funds in the amount of up to \$15,000 for trees and flowers in the Fitzgerald Trail area. It was noted that Duke Energy will be contacted regarding a grant to help fund the project.
- Asked Council to consider giving Mainstreet \$15,000 out of Riverboat and asked the Mayor to consider adding Mainstreet into the budget for the 2024 year. Councilman Perdue stated that Mainstreet has been doing an outstanding job and would like to see \$30,000 added as a budget line for 2024. Attorney Harvey will get a resolution prepared.

#### **ADMINISTRATIVE REPORTS:**


- Police Chief Schofield Stated all of the Police Divisions are not operating out of the new Headquarters at 197 N. 6<sup>th</sup> Street. President Peckinpaugh thanked everyone who worked on this project and Council for funding it out of ARP Funds.

#### **CITIZENS APPEARING BEFORE THE COUNCIL:**


- Carrie Barrett and Scott Frost advised Council 2023 is the 200<sup>th</sup> year for the City of New Castle. They headed up the Bicentennial for the County and would like to do the same for the City. They want to do the Passport, Community Worship Service, Strawberry Festival and the Knock Out Tournament.

Meeting Adjourned Councilman Guffey


January 17, 2023

  
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Presiding Officer of the Common Council

ATTEST:

  
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Brenda Grider, Clerk Treasurer

Approved by me this **17th Day of January 2023.**

  
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Greg York, Mayor

ATTEST:

  
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Brenda Grider, Clerk Treasurer