COMMON COUNCIL

September 8, 2020 at 6:30 p.m.

The Pledge of Allegiance was given by everyone in attendance.

Prayer was given by Mayor York

Meeting was called to order by Mayor York.

ROLL CALL:

Mike Guffey	Present
Jeff Hancock	Present
Jerry Walden	Present
Aaron Dicken	Absent
Mark Koger	Present
Lynn Perdue	Present
Rex Peckinpaugh	Present

ORDER OF BUSINESS:

• Vice President Hancock moved to accept the minutes from the former meeting with corrections. President Peckinpaugh seconded. Motion carried 6-0.

Mike	Jeff	Jerry	Aaron	Mark	Lynn	Rex
Guffey	Hancock	Walden	Dicken	Koger	Perdue	Peckinpaugh
Yes	Yes	Yes	Absent	Yes	Yes	Yes

PUBLIC HEARING:

Opened: <u>6:31pm</u>

Closed: 6:32pm

• #3839 Amending Zoning Districts (N. Main/Garner St.) President Peckinpaugh moved to approve on second reading. Vice President Hancock seconded. Motion carried 6-0

Mike	Jeff	Jerry	Aaron	Mark	Lynn	Rex
Guffey	Hancock	Walden	Dicken	Koger	Perdue	Peckinpaugh
Yes	Yes	Yes	Absent	Yes	Yes	Yes

• #3839 Amending Zoning Districts (N. Main/Garner St.) Vice President Hancock moved to suspend rules to third reading. President Peckinpaugh seconded. Motion carried 6-0

N	Mike	Jeff	Јегту	Aaron	Mark	Lynn	Rex
G	uffey	Hancock	Walden	Dicken	Koger	Perdue	Peckinpaugh
	Yes	Yes	Yes	Absent	Yes	Yes	Yes

 #3839 Amending Zoning Districts (N. Main/Garner St.) Vice President Hancock moved to approve on third reading. Councilman Perdue seconded. Motion carried 6-0

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Mike	Jeff	Jerry	Aaron	Mark	Lynn	Rex
Guffey	Hancock	Walden	Dicken	Koger	Perdue	Peckinpaugh
Yes	Yes	Yes	Absent	Yes	Yes	Yes

PROCLAMATIONS:

No Proclamations

RESOLUTIONS:

No Resolutions

ORDINANCES:

• #3841 Amending zoning districts (S. 14th St.) President Peckinpaugh moved to approve on second reading. Vice President Hancock seconded. Motion carried 6-0.

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Mike	Jeff	Jerry	Aaron	Mark	Lynn	Rex
Guffey	Hancock	Walden	Dicken	Koger	Perdue	Peckinpaugh
Yes	Yes	Yes	Absent	Yes	Yes	Yes

• #3841 Amending zoning districts (S. 14th St.) Vice President Hancock moved to suspend rules to third reading. Councilman Perdue seconded. Motion carried 6-0.

Mike	Jeff	Jerry	Aaron	Mark	Lynn	Rex
Guffey	Hancock	Walden	Dicken	Koger	Perdue	Peckinpaugh
Yes	Yes	Yes	Absent	Yes	Yes	Yes

• #3841 Amending zoning districts (S. 14th St.) Vice President Hancock moved to approve on third reading. Councilman Perdue seconded. Motion carried 6-0.

Mike	Jeff	Jerry	Aaron	Mark	Lynn	Rex
Guffey	Hancock	Walden	Dicken	Koger	Perdue	Peckinpaugh
Yes	Yes	Yes	Absent	Yes	Yes	Yes

• #3840 Vacating a right of way ("H" Avenue Alley) President Peckinpaugh moved to approve on first reading. Vice President Hancock seconded. Motion carried 6-0.

Mike	Jeff	Jerry	Aaron	Mark	Lynn	Rex
Guffey	Hancock	Walden	Dicken	Koger	Perdue	Peckinpaugh
Yes	Yes	Yes	Absent	Yes	Yes	Yes

OTHER BUSINESS:

No Other Business

COMMITTEE REPORTS:

Councilman Guffey:

Noted;

• Addressed there was a lot of extra trash on Cherokee Lane. Asked Building Inspector to take a look at it and advise them to follow City Ordinance of 3 items only.

Vice-President Hancock:

Noted;

• No Comments

Councilman Walden:

Noted;

 Advised Council that Himself, Councilman Guffey and Councilman Koger had been working on the Land Bank and talking with prospective members. Advised Council that they are looking to appoint Dennis Hamilton, Brad Crowe Jr. and Martin Shields as the Board Members for the City.

Land Bank Board Member Proposal Councilman Walden moved to approve Dennis Hamilton, Brad Crowe Jr. and Martin Shields as Board Members for the Land Bank.

President Peckinpaugh seconded. Motion carried 6-0.

Mike	Jeff	Jerry	Aaron	Mark	Lynn	Rex
Guffey	Hancock	Walden	Dicken	Koger	Perdue	Peckinpaugh
Yes	Yes	Yes	Absent	Yes	Yes	Yes

Councilman Dicken:

Noted:

Absent

Councilman Koger:

Noted;

No Comments

Councilman Perdue:

Noted;

No Comments

President Peckinpaugh:

Noted;

No Comments

ADMINISTRATIVE REPORTS:

• No Report

CITIZENS APPEARING BEFORE THE COUNCIL:

- No Citizens Appeared
- Meeting Adjourned President Peckinpaugh

ATTEST:

Brexda Grider

Presiding Officer of the Common Council

Brenda Grider, Clerk Treasurer

Approved by me this 8th day of September, 2020.

ATTEST:

Brenda Grider, Clerk Treasurer